Vivāha

Marriage, relationships, commitment, death or separation, in-laws (and out-laws) etc.

- वह (vaha) carrying, bearing, conveying, bringing, producing, effecting
- flowing [through or into or towards] – movement
- exposing one’s self [lagna]
  - If lagna is inside home, then ‘vaha’ is outside home – exposure to weather, outside world etc.
  - One can get lost outside … forever; 7H asta bhāva
- विवह (vivaha) - carrying away’; refers to one of the seven winds (sapta vāyu); 7H is vāyu kendra
- विवाह (vivāha) m. leading away [of bride], taking a wife, marriage with [person, god etc.]
  - eight kinds of marriage
  - Brahma, Daiva, Arsha, Prajāpatya, Asura, Gandharva, Rākṣasa, and Piśāca [Study paper on subject by scribe]
  - a vehicle (and , marriage)
World and Vāyu

- 9H is ‘World View’ and one cannot travel the world in body or mind without Vāyu
- Vāyu is the charioteer of Agni i.e. the fire flows the way the wind blows
- ‘Animation’ or life is the chief purpose of highest Vāyu – Mukhya Prāṇa Vāyu (chief life breath)
- NW direction = Moon digbala → Digpāla Vāyu;
- Among graha, Moon has highest Vāyu (fastest) and therefore has digbala in NW (Vāyu koṇa) and shows longevity (life)
- Among graha, Saturn has least vāyu (slowest) and symbolizes old age, death (mṛtyu); yet it represents vāyu tattva as that is what it seeks (Kālachakra)
- Life Equation: व आयु = वायु [so long as water flows by the grace of wind, there shall be life]; Moon = water + wind

Vāyu Forms

- Aṣṭa Vāyu – like twelve-soul Sūrya [Dvādasa Āditya] refers to the eight directions in which the wind can blow = four kendra and four koṇa
- Eighth vāyu called yugānta-vāta is that which finally causes pralaya (or death for individuals)
- Sapta Vāyu refers to the seven winds that drive the seven tongues of agni [with sapta vāra] and hence life givers
- Understand Vāyu from Prāṇapada Lagna and sign Libra (7H of nature)
Eight types of marriage

- There are eight kinds of marriage as defined in Manu Smṛti applicable to the four varṇa. These are Brāhma, Daiva, Ārṣa, Prājāpatya, Āsura, Gāndharva, Rākṣaśa, and Paiśāca. These eight forms of marriage are also explained by Yājñavalkya (i.i, 58-61).
- Manu has stated that he will explain the ‘dharma of each varṇa’ implying that these are the nature of the all beings of a particular varṇa and not governmental or social laws in any way.
- It is in the nature of someone belonging to a varṇa (profession or career) to imbibe the guṇa of that profession and very few saintly people like Saint Ramdas, the guru of Chatrapati Shivaji are not affected by profession and continue in their work like karma Yogi – beyond the guṇa as they have no attachment to the fruits of their karma or professions.

Acceptability based on varṇa

<table>
<thead>
<tr>
<th>Varna (Profession)</th>
<th>Manu’s advise</th>
<th>Rishi advise</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>Brāhmaṇa (Intellectuals)</td>
<td>Brāhma, Daiva, Ārṣa, Prājāpatya, Āsura, Gāndharva</td>
<td>Brāhma, Daiva, Ārṣa, Prājāpatya</td>
<td>Asura and Gāndharva marriage is prohibited for Brāhmaṇa by the Rishi’s but Manu has diluted this condition</td>
</tr>
<tr>
<td>Kṣatriya (Warriors or Security related people)</td>
<td>Prājāpatya, Āsura, Gāndharva, Rākṣaśa</td>
<td>Brāhma, Daiva, Ārṣa, Prājāpatya, Rākṣaśa</td>
<td>Manu has disallowed the spiritually higher forms of marriage for kṣatriya, vaiśya and sudra for perhaps ‘political’ reasons. He has also added Gandharva and Asura forms which are prohibited for Kṣatriya by the Rishi.</td>
</tr>
<tr>
<td>Vaiśya (Businessmen, traders)</td>
<td>Prājāpatya, Āsura, Gāndharva</td>
<td>Brāhma, Daiva, Ārṣa, Prājāpatya, Āsura &amp; Gāndharva</td>
<td></td>
</tr>
<tr>
<td>Sudra (Physical Labor)</td>
<td>Prājāpatya, Āsura, Gāndharva</td>
<td>Brāhma, Daiva, Ārṣa, Prājāpatya, Āsura &amp; Gāndharva</td>
<td></td>
</tr>
<tr>
<td>Prohibited form</td>
<td>Āsura &amp; Paiśāca</td>
<td>Paiśāca</td>
<td>Most translators have missed this point that the Paiśāca marriage is prohibited although listed among the 8 forms explicitly as aṣṭamoadhamaḥ</td>
</tr>
</tbody>
</table>
Planets governing the eight types

1. Brāhma Vivāha: Jupiter – groom seeks bride due to her skills and abilities
2. Daiva Vivāha: Mars – unable to find suitable groom, she weds a priest or seeks groom at a function; kumbha vivāha remedy
3. Ārṣa Vivāha: Moon – marriage to a seer, professor etc.
4. Prajāpatya Vivāha: Sun – bride seeks groom; progeny
5. Āsura Vivāha: Mercury – bride price paid; money rules
6. Gāndharva Vivāha: Venus – physical or sexual attraction; love marriage
7. Rākṣasa Vivāha: Saturn – kidnapped or forced/coerced into marriage; political marriage; Fear and insecurity in bride
8. Paiśāca Vivāha: Rāhu (or Ketu) – intoxicate, rape, mentally unstable bride, stealthy seduction; prohibited

Marriage(s)

- The first marriage is in 7th bhāva
- 2nd marriage = 8H from 7H = 2H
- 3rd Marriage = 8H from 2H = 9th house
- 4th Marriage = 8H from 9H = 4th house
- …in this manner, every 8th house from previous marriage gives next marriage
- Simple Memory: Odd numbers move to opposite houses, even numbers stay put.
  - Example: 7th Marriage, odd number will be in opposite house = 1st house
  - Example: 12th Marriage, even number will be in same house = 12th house

Examine these matching houses (numbers) from Venus in D1 to determine
1. ‘when and where to meet spouse’ from sign and
2. ‘who will get spouse to native’ from planet (lord)
Marriage Details

First marriage is in 7H;
Lag of native = 1H,
Lag of spouse = 7H;
Break of marriage = 2H from 7H = 8H
Now treat 8H and Lag of Native for 2nd marriage
Lag of Spouse No.2 = 7H from 8H = 2nd house
Break of 2nd marriage = 2H from 2H = 3rd house … see table

Three Marriages

• M1 Ve1 4H Home Philadelphia (Ke): Harriet Tendler, both were fledgling actors in Philadelphia. They had two children before divorcing in 1965. [Ma-Sat 6L in 9H adharma; 8L Sat drṣṭi 8H]
• M2 Ve2 11H (Su, Me): Jill Ireland October 5, 1968 [Ma-Ve] until her death from breast cancer in May 18, 1990.[Jup-Sat]
• M3 Ve3 6H Staff: Kim Weeks, a former employee working with Jill, in Dec 1998 till Bronson’s death [2H from ☼ is Pī – Ju 10L in 12H own death and Su is in 10H] Ju-Su period
### How many marriages?

- 8L in 12H → one marriage ‘till death does us apart’
- 3L in 12H → two marriages
- 10L in 12H → 3 marriages etc.
- Also dispositor may show like dispositor of 10L in 12H can indicate 3 marriages
- If no planet in 12H, then only nodal axis can stop this march of rajas.
- But Jupiter can overcome this nodal axis also. Normally one more...

### Richard Burton

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>5 Feb 1945</td>
<td>Marriage 5</td>
<td>Sybil Williams 15+3 year marriage</td>
</tr>
<tr>
<td></td>
<td>Relationship</td>
<td>1960 (met Elizabeth Taylor)</td>
</tr>
<tr>
<td>5 Dec 1963</td>
<td>Divorce</td>
<td>Sybil</td>
</tr>
<tr>
<td>15 Mar 1964</td>
<td>Marriage 15</td>
<td>Elizabeth</td>
</tr>
<tr>
<td>26 Jun 1974</td>
<td>Divorce 26</td>
<td>Elizabeth</td>
</tr>
<tr>
<td>10 Oct 1975</td>
<td>Marriage 10</td>
<td>Elizabeth</td>
</tr>
<tr>
<td>1 Aug 1976</td>
<td>Divorce 1</td>
<td>Elizabeth</td>
</tr>
<tr>
<td>21 Aug 1976</td>
<td>Marriage 21</td>
<td>Susan Hunt</td>
</tr>
<tr>
<td>1982</td>
<td>Divorce 19</td>
<td>Susan Hunt</td>
</tr>
<tr>
<td>3 Jul 1983</td>
<td>Marriage 3</td>
<td>Sally Hay</td>
</tr>
<tr>
<td></td>
<td>Death</td>
<td>Cerebral Haemorrhage 5 Aug 1984</td>
</tr>
</tbody>
</table>

### Rajiv Gandhi

8L Jupiter in 12H → One marriage to Sonia Gandhi till death did them apart.

Guru-Candāla Yoga in 12H in Cancer → assassinated by lady posing as pregnant.
Rotate North-India chart to bring Leo to 7H for 5th wife Barbara [Screen Carolyn Mitchell]

Cheat with actor Milo Milosevic [Ve in 2H drști Mars]
He also cheated – 2H Pi drști Ma, Ve
Barbara and her lover Milo committed suicide in Romney’s LA home – Venus debilitated vargottama drști Su, 8L Me
Ra in Lagna, Su 2H in eclipse → he gets into drugs, gambling, alcoholism etc.
Significator Venus.

1. If Venus is afflicted the nature shall suffer in relationships as the native’s partner suffers setbacks. If two or more malefic planets afflict Venus and if the ātmakāraka and 8th lord are involved, a curse sets in and marriage can be denied and delayed considerably.

2. Rāhu afflicting shows experiences related to cheating in marriage or spousal relationships.

3. Saturn brings in untold misery and unending suffering.

4. Mars causes death and physical injury resulting in loss of limbs or body parts while

5. Ketu can bring forth fatal accidents, suicides and very shocking experiences.

6. Mercury although a benefic indicates ‘Asura’ vivāha and brings in financial issues related to marriage that can cause severely dented relationships or simply relationships of convenience.

Significator Venus.

7. Although the Sun is considered a malefic (krura) planet, its conjunction with Venus is actually beneficial for marriage. A majority of stable marriages have the Sun-Venus conjunction resulting in Prajāpatya vivāha which is the religious marriage. Venus is placed far away from the sun, in separate signs tends to cause cold relationships and either excessive sexuality or complete abstinence.

8. The Moon conjoining Venus is blessing bringing good fortune, on the spouse and the couple prospers after marriage.

9. Jupiter conjoining Venus is the blessing of Shiva for excellent progeny as the marriage is blessed being a ‘Prajāpati Brahma’ vivāha.

10. Affliction of Venus should be examined in the Rāśi, Navāṁśa, Saptāṁśa and Ṣaṣṭiāṁśa charts.
Afflicted Venus

In Rāśi Venus is ātmakāraka and lagneśa afflicted by MKS Mercury, MKS 7L Mars, Bādhakeśa Sun, Saturn, Jup (6th Lord)

In Navāṁśa Venus is in lagna (good) but afflicted by Mars, Ketu (piśāca yoga), Rāhu.

He died the day he was married. Marriage is about adding new life in this planet. This chart is all about reducing lives on earth.

Kāraka Bhāva: Venus

Venus is Dārākāraka and 7H is Bhāva. Together – 7H from Venus is Kāraka Bhāva.

7th lord from Venus brings spouse
- If this lord is in fixed sign, spouse comes from same city or district
- If this lord is in dual sign, spouse comes from outside city but same region or country
- If this lord is in movable sign, spouse comes from foreign country or long distance across large rivers

If this lord is in parivartana, then the other planet shall bring spouse

This planet which brings spouse, shall continue to bring her to you everyday, so long as it is strong. When daśā changes and it is weak then it fails to bring spouse, leading to separation

Subsequent marriages – other lords as per count.
Kāraka Bhāveśa Surya

Lesson
People who are not getting spouse
Should not run after 7th lord. See 7th from Sukra.
Subsequent marriages, 2nd, 9th etc.

People who are not getting spouse
Should not run after 7th lord. See 7th from Sukra.
Subsequent marriages, 2nd, 9th etc.

- Sukra is in Kumbha Rashi and 7th from thereon is Simha Rāśi with Guru. Lord of Simha is in Mina = Parivartana.
- Surya was suppose to bring the wife but now Guru will bring it because of Parivartana
- Guru is in sthira rāśi and Meṣa (chara) arūḍha … which is stronger? Rāśi is stronger, so choose ‘sthira’ → Guru brings spouse from same city or district. Guru means learning etc.

Dispositor of 7L Sun is Guru and parivartana – Sun acts as dispositor: used to study together in same school (guru).

Wife Chart

In matching horoscopes, ensure that the 7th lord (or parivartana lord) of both bride and groom are in same type – sthira, chara or dvisva rāśi to confirm that they are meant for each other.

Sukra in 9H, 7H from Kāraka is Cancer – Vacant;
Lord Moon in Aquarius = sthira rāśi; Moon is also in sthira navāṁśa confirming spouse comes from same city or district

Dispositor of Moon is Saturn & Rāhu → both in Pisces (guru, education)